

**Mitchell County  
Grant Project Ordinance**

---

**BE IT ORDAINED** by Mitchell County Board of Commissioners, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project is hereby adopted:

**SECTION 1.** The project authorized is the Community Development Project described in the work statement contained in the Grant Agreement between this unit and the Department of Economic and Community Development.

**SECTION 2.** The officers of this unit are hereby directed to proceed with the grant project within the terms of the grant document(s), the rules and regulations of the Department of Economic and Community Development and the budget contained herein.

**SECTION 3.** The following amounts are appropriated for the project:

Community Development Grant	\$61,000
Total	\$61,000

**SECTION 4.** The following amounts are appropriated for the project:

**Finishes First, inc. Expansion**

Building Construction (loan)	\$59,000
Planning	\$2,000
<b>Total Project</b>	<b>\$61,000</b>

**SECTION 5.** The Finance Officer is hereby directed to maintain within the Grants Project Fund sufficient specific detailed accounting records to provide the accounting to the grantor agency required by the grant agreements(s) and federal and state regulations.

**SECTION 6.** Requests for funds should be made to the grantor agency in an orderly and timely manner as funds are obligated and expenses incurred.

**SECTION 7.** The Finance Officer is directed to report quarterly on the financial status of each project element in Section 4 and on the grant revenues received or claimed.

**SECTION 8.** The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this grant project in every budget submission made to this board.

**SECTION 9.** Copies of this Grant Project Ordinance shall be made available to the Budget Officer for direction in carrying for direction in carrying out this project.

ADOPTED this 3rd day of September, 1996.

Bill Slagle  
Chairman

ATTEST:

Judy Broadway  
Clerk